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## ADHOC DISSEMINATION LIST

TITLE : SOUTH AFRICA: PROSPECTS FOR EFFECTIVE BLACK PROTEST ☐PAPER CL: ☐

PROJECT : AL\*3167\*84

REPORT : ALA\*10004\*85

DATE OF RUN : 01/30/85

|     |         |  |   |   |   |
|-----|---------|--|---|---|---|
| WH  | ADDRESS | : 005/155/0010/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM  | 1 | 1 | 1 |
| WH  | ADDRESS | : 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE  | 1 | 2 | 2 |
| WH  | ADDRESS | : 005/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE | 1 | 3 | 3 |
| NSC | ADDRESS | : 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                              | 3 | 4 | 6 |
| NSC | ADDRESS | : 035/150/0020/0004693<br>PHIL RINGDAHL<br>SENIOR STAFF MEMBER<br>NSC/AFRICA   | 1 | 7 | 7 |
| NSC | ADDRESS | : 035/170/0050/0004713<br>DAVID WIGG<br>ASSISSTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                  | 1 | 8 | 8 |

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|-----------|---------|--|---|----|----|
| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)   | 4 | 9  | 12 |
| DOD       | ADDRESS | : 055/180/0110/0006443<br>COLONEL JOHN R STANFORD<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)         | 1 | 13 | 13 |
| DOD       | ADDRESS | : 055/190/0110/0006481<br>FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY<br><br>ROOM 4E830<br>THE PENTAGON   | 1 | 14 | 14 |
| DOD       | ADDRESS | : 055/190/0110/0006483<br>GENERAL RICHARD G STILWELL<br>DEPUTY UNDER SECRETARY FOR POLICY REVIEW<br>DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON | 1 | 15 | 15 |
| DOD       | ADDRESS | : 055/170/0110/0007025<br>LT GENERAL JACK N MERRITT<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)         | 1 | 16 | 16 |
| DOD       | ADDRESS | : 055/170/0110/0007045<br>LT GENERAL H O THOMSON<br>DIRECTOR<br>J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>THE PENTAGON (A-1)                                   | 1 | 17 | 17 |

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| DOD | ADDRESS | 055/170/0110/0007047<br>VADMIRAL ARTHUR S MOREAU, JR<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON   | 1   | 18 | 18  |
| DOD | ADDRESS | 055/170/0110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON                         | 1   | 19 | 19  |
| DOD | ADDRESS | 055/180/0020/0007971<br>NOEL C KOCH<br>PRINCIPAL DEPUTY ASSISTANT SECRETARY<br>INTERNATIONAL SECURITY AFFAIRS(OSD/ISA)<br>ROOM 4E813 (AFRICAN AFFAIRS)<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1   | 20 | 20  |
| DIA | ADDRESS | <input type="checkbox"/>   | 1   | 21 | 21  |
| DIA | ADDRESS | <input type="checkbox"/> (A-1)   | 1   | 22 | 22  |
| DIA | ADDRESS | <input type="checkbox"/>   | 102 | 23 | 124 |

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| AIR FORCE  | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL JAMES C PFAUTZ<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A920 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1 | 125 | 125 |
| ARMY       | ADDRESS | : 080/150/0110/0014317<br>LT GENERAL WILLIAM ODOM<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>C786 (A-1)<br>DEPARTMENT OF THE ARMY                               | 1 | 126 | 126 |
| NAVY       | ADDRESS | : 085/170/0110/0015027<br>ADMIRAL JOHN L BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY  | 1 | 127 | 127 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL L W SMITH, USMC<br>DIRECTOR OF INTELLIGENCE (A-1)<br>D150<br>ROOM 2117, NAVY ANNEX<br>DEPT OF THE NAVY                     | 1 | 128 | 128 |
| NSA        | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR/NSA (A)<br>T532/CDB<br>FORT GEORGE G MEADE MD  | 6 | 129 | 134 |
| DOE        | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS (A)<br>STAFF<br>DEPARTMENT OF ENERGY OPERATIONS CENTER<br>GA-257, FORRESTAL BUILDING<br>1000 INDEPENDENCE AVE, S.W.   | 3 | 135 | 137 |

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| FBI   | ADDRESS | : 101/170/0010/0017503<br>EDWARD J O'MALLEY<br>ASSISTANT DIRECTOR, INTELL DIVISION<br>ROOM 4026<br>J.E. HOOVER BUILDING<br>(SI ONLY NO TK)                                   | 1 | 138 | 138 |
| STATE | ADDRESS | : 110/160/0110/0018709<br>THE HONORABLE MICHAEL H ARMACOST<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS  | 1 | 139 | 139 |
| STATE | ADDRESS | : 110/100/0110/0018719<br>JEANE J KIRKPATRICK<br>US AMBASSADOR TO THE UNITED NATIONS<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE<br>VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 140 | 140 |
| STATE | ADDRESS | : 110/170/0110/0018723<br>PETER RODMAN<br>DIRECTOR, POLICY PLANNING STAFF<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)   | 1 | 141 | 141 |
| STATE | ADDRESS | : 110/150/0110/0018731<br>PHILIP KAPLAN<br>CHIEF OF STAFF OF POLICY PLANNING<br>DEPARTMENT OF STATE  | 1 | 142 | 142 |
| STATE | ADDRESS | : 110/180/0020/0018739<br>CHESTER CROCKER<br>ASSISTANT SECRETARY<br>AFRICAN AFFAIRS  | 1 | 143 | 143 |

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| STATE | ADDRESS | : 110/100/0110/0018749<br>ROGER KIRK<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF INTERNATIONAL<br>ORGANIZATION AFFAIRS<br>ROOM 6323           | 1 | 144 | 144 |
| STATE | ADDRESS | : 110/170/0050/0018751<br>AMBASSADOR ROBERT B OAKLEY<br>DIRECTOR<br>OFFICE FOR COMBATTING TERRORISM (M/CT)<br>OFFICE OF THE DEPUTY SECRETARY | 1 | 145 | 145 |
| STATE | ADDRESS | : 110/180/0110/0018759<br>NATALE BELLOCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>INTELLIGENCE AND RESEARCH BUREAU         | 1 | 146 | 146 |
| STATE | ADDRESS | : 110/170/0110/0018763<br>LT GENERAL JOHN T CHAIN, JR<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS                                     | 1 | 147 | 147 |
| STATE | ADDRESS | : 110/150/0050/0020925<br>STEFANIE STAUFFER<br>THREAT ANALYSIS GROUP<br>A/SV/CC/TAG<br>ROOM 2435<br>DEPT OF STATE                            | 1 | 148 | 148 |
| STATE | ADDRESS | : 110/180/0020/0021103<br>FRANK WISNER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                           | 1 | 149 | 149 |

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|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/180/0020/0021105<br>JAMES K BISHOP<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                                  | 1 | 150 | 150 |
| STATE | ADDRESS | 110/180/0020/0021107<br>PRINCETON LYMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                                 | 1 | 151 | 151 |
| STATE | ADDRESS | 110/170/0020/0021123<br>LARRY WILLIAMSON<br>DIRECTOR<br>OFFICE OF INTER-AFRICAN AFFAIRS<br>DEPT OF STATE  | 1 | 152 | 152 |
| STATE | ADDRESS | 110/170/0020/0021127<br>ROBERT GELBHARD<br>DIRECTOR<br>OFFICE OF SOUTHERN AFRICAN AFFAIRS<br>DEPARTMENT OF STATE                                    | 1 | 153 | 153 |
| STATE | ADDRESS | 110/170/0020/0021129<br>(DESIGNATE)DIRECTOR<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 5242A<br>DEPT OF STATE   | 1 | 154 | 154 |
| STATE | ADDRESS | 110/150/0050/0022611<br>GREGORY J NEWELL<br>ASSISTANT SECRETARY BUREAU OF<br>INTERNATIONAL ORGANIZATION AFFAIRS<br>ROOM 6323<br>DEPARTMENT OF STATE | 1 | 155 | 155 |

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|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | : 110/170/0110/0023507<br>ROBERT DEAN<br>DEPUTY DIRECTOR, POL-MIL AFFAIRS         | 1 | 156 | 156 |
|       |         | ROOM 7327<br>DEPT OF STATE  |   |     |     |
| STATE | ADDRESS | : 110/150/0050/0023511<br>JEREMY AZRAEL<br>MBR, POLICY PLANNING COUNCIL           | 1 | 157 | 157 |
|       |         | DEPARTMENT OF STATE   |   |     |     |
| STATE | ADDRESS | : 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF | 1 | 158 | 158 |
|       |         | ROOM 6510<br>DEPT OF STATE  |   |     |     |
| INR   | ADDRESS | : 111/170/0110/0024001<br>MORTON I ABRAMOWITZ<br>DIRECTOR                         | 1 | 159 | 159 |
|       |         | INR<br>DEPT OF STATE  |   |     |     |
| INR   | ADDRESS | : 111/170/0110/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR                     | 1 | 160 | 160 |
|       |         | (INR)   |   |     |     |
| INR   | ADDRESS | : 111/190/0110/0024025<br>TOM THORNE<br>DAS, ASSESSMENTS AND RESEARCH             | 1 | 161 | 161 |
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| INR | ADDRESS | 111/150/0110/0024071<br>V JAMES FAZIO<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR-IS<br>DEPARTMENT OF STATE  | 1 | 162 | 162 |
| INR | ADDRESS | 111/170/0110/0024147<br>WILLIAM D HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE | 1 | 163 | 163 |
| INR | ADDRESS | 111/010/0020/0024155<br>ROBERT CABELLY<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 6236<br>DEPT OF STATE  | 1 | 164 | 164 |
| INR | ADDRESS | 111/170/0020/0024163<br>ANTHONY DALSIMER<br>DIRECTOR,<br>OFFICE OF ANALYSIS FOR AFRICA<br>INR/RAF<br>DEPT OF STATE   | 1 | 165 | 165 |
| INR | ADDRESS | 111/170/0020/0024169<br>JOAN SEASWARD<br>OFFICE OF ANALYSIS FOR AFRICA<br>(INR/AA)<br>DEPT OF STATE  | 2 | 166 | 167 |
| INR | ADDRESS | 111/150/0110/0024189<br>SYLVIA B BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)   | 4 | 168 | 171 |

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| INR        | ADDRESS | 111/150/0050/0024205<br>ROBERT W DUBOSE<br>CH/INR/GIS<br>ROOM 2844<br>DEPT OF STATE  | 1 | 172 | 172 |
| INR        | ADDRESS | 111/150/0020/0024223<br>INR/AA/EAST<br>STAFF<br>DEPT OF STATE  | 1 | 173 | 173 |
| AID        | ADDRESS | 120/170/0110/0024800<br>THE HONORABLE PETER MCPHERSON<br>ADMINISTRATOR/AID<br>AGENCY FOR INTERNATIONAL DEVELOPMENT                                       | 1 | 174 | 174 |
| AID        | ADDRESS | 120/010/0020/0024809<br>ASSISTANT ADMINISTRATOR<br>BUREAU FOR AFRICA<br>AGENCY FOR INTERNATIONAL DEVELOPMENT<br>ROOM 6936, NEW STATE                     | 1 | 175 | 175 |
| TREAS DEPT | ADDRESS | 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6) | 6 | 176 | 181 |
| SEC SERV   | ADDRESS | 143/150/0110/0027285<br>DENNIS BROSAN<br>SPECIAL AGENT IN CHARGE, INTEL. DIVISION<br>U.S. SECRET SERVICE<br>DEPARTMENT OF THE TREASURY                   | 1 | 182 | 182 |

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| NMCC | ADDRESS | : 221/235/0140/0045009<br>CIA REPRESENTATIVE<br>NATIONAL MILITARY COMMAND CENTER<br>RM. 2D902, THE PENTAGON                                 | 1 | 183 | 183 |
| NMCC | ADDRESS | : 221/240/0140/0045010<br>CIA REP NMIC<br>DIA/SSD (JSO-1)<br>ROOM 2D901-A<br>PENTAGON   | 1 | 184 | 184 |
| NWS  | ADDRESS | : 223/150/0090/0045011<br>COLONEL WILLIAM T BONNER, JR<br>AD/NATIONAL WARNING STAFF<br>NATIONAL WARNING STAFF<br>ROOM 1C921<br>THE PENTAGON | 1 | 185 | 185 |
| CIA  | ADDRESS | : 001/260/0140/0045021<br><div></div>   | 1 | 186 | 186 |
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| CIA | ADDRESS | : | 001/090/0160/0045215 | 1 | 198 | 198 |
| CIA | ADDRESS | : |                      | 1 | 199 | 199 |
| CIA | ADDRESS | : |                      | 1 | 200 | 200 |
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| CIA | ADDRESS : |                      | 1 | 205 | 205 |
| CIA | ADDRESS : |                      | 1 | 206 | 206 |
| CIA | ADDRESS : |                      | 1 | 207 | 207 |
| CIA | ADDRESS : |                      | 1 | 208 | 208 |
| CIA | ADDRESS : |                      | 1 | 209 | 209 |

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| CIA | ADDRESS : | 001/150/0090/0045727     | 2 | 210 | 211 |
| CIA | ADDRESS : | <input type="checkbox"/> | 1 | 212 | 212 |
| CIA | ADDRESS : |                          | 1 | 213 | 213 |
| CIA | ADDRESS : |                          | 1 | 214 | 214 |
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| CIA | ADDRESS : | 001/150/0014/0046126 | 1 | 217 | 217 |
| CIA | ADDRESS : |                      | 1 | 218 | 218 |
| CIA | ADDRESS : |                      | 6 | 219 | 224 |
| CIA | ADDRESS : |                      | 1 | 225 | 225 |
| CIA | ADDRESS : |                      | 1 | 226 | 226 |
| CIA | ADDRESS : |                      | 7 | 227 | 233 |

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| CIA | ADDRESS : |  | 1 | 241 | 241 |
| CIA | ADDRESS : |   | 1 | 242 | 242 |
| CIA | ADDRESS : |   | 1 | 243 | 243 |
| CIA | ADDRESS : |   | 4 | 244 | 247 |
| CIA | ADDRESS : |   | 1 | 248 | 248 |

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| CIA | ADDRESS : | <input type="checkbox"/> | 14 | 250 | 263 |
| CIA | ADDRESS : |                          | 5  | 264 | 268 |
| CIA | ADDRESS : |                          | 1  | 269 | 269 |
| CIA | ADDRESS : |                          | 1  | 270 | 270 |
| CIA | ADDRESS : |                          | 1  | 271 | 271 |

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|-----|-----------|----------------------|---|-----|-----|
| CIA | ADDRESS : | 001/090/0010/0048519 | 1 | 272 | 272 |
| CIA | ADDRESS : |                      | 1 | 273 | 273 |
| CIA | ADDRESS : |                      | 1 | 274 | 274 |
| CIA | ADDRESS : |                      | 1 | 275 | 275 |
| CIA | ADDRESS : |                      | 1 | 276 | 276 |
| CIA | ADDRESS : |                      | 3 | 277 | 279 |

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| CIA | ADDRESS |                      | 3 | 282 | 284 |
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| CIA | ADDRESS |                      | 1 | 287 | 287 |

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| CIA | ADDRESS | : | 001/150/0240/0049519 | 1  | 300 | 300 |
| CIA | ADDRESS | : | <input type="text"/> | 1  | 301 | 301 |
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| CIA | ADDRESS | : |                      | 2  | 334 | 335 |
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| CIA | ADDRESS : |                      | 1 | 448 | 448 |
| CIA | ADDRESS : |                      | 1 | 449 | 449 |

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